



## *Passport to Dentistry*

*January 14, 2026*

### Instructions:

If you are interested in attending the Passport to Dentistry Program, please complete the following electronic application, save it to your computer and send the file as an attachment to [dentalschooladmissions@uchc.edu](mailto:dentalschooladmissions@uchc.edu).

Applications will be available for submission until **Monday, December 8, 2025**. You will be notified no later than **Wednesday, December 17, 2025**, if your application has been approved and if there is space available.

1. NAME: \_\_\_\_\_

|            |             |           |
|------------|-------------|-----------|
| FIRST NAME | MIDDLE NAME | LAST NAME |
|------------|-------------|-----------|

DATE OF BIRTH (MM/DD/YYYY): \_\_\_\_\_ AGE: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_

CITIZENSHIP: ☐ USA ☐ PERMANENT RESIDENT ☐ OTHER (SPECIFY) \_\_\_\_\_

2. LEGAL RESIDENCE: \_\_\_\_\_ STREET/APARTMENT/PO Box \_\_\_\_\_

| CITY | STATE | ZIP CODE |
|------|-------|----------|
|------|-------|----------|

3. \_\_\_\_\_  
 AREA CODE/TELEPHONE NUMBER AREA CODE/CELL PHONE NUMBER

4. \_\_\_\_\_  
E-MAIL ADDRESS (MOST FREQUENTLY USED)

LIST IN CHRONOLOGICAL ORDER ALL SCHOOLS YOU HAVE ATTENDED SINCE HIGH SCHOOL

| INSTITUTION | CITY | DATES ATTENDED |
|-------------|------|----------------|
|-------------|------|----------------|

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MAJOR \_\_\_\_\_

DEGREE/DATE GRANTED\_\_\_\_\_

INDICATE SCHOOL CURRENTLY ATTENDING AND PRESENT GRADE POINT AVERAGE:

FRESHMAN/1ST YEAR  
SENIOR/4<sup>TH</sup> YEAR

SOPHOMORE / 2<sup>ND</sup> YEAR  
COLLEGE GRADUATE

JUNIOR/ 3<sup>RD</sup> YEAR

UNDERGRADUATE GPA: \_\_\_\_\_ SCIENCE GPA: \_\_\_\_\_

TEST SCORES:

SAT: W M CR

MCAT: VR \_\_\_\_\_ PS \_\_\_\_\_ WS \_\_\_\_\_ BS \_\_\_\_\_

DAT:            AA            PAT            QR            RC            BI            GC            OC            TS

FATHER:

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

EDUCATION: \_\_\_\_\_

MOTHER:

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

EDUCATION: \_\_\_\_\_

ARE YOU A FIRST-GENERATION COLLEGE STUDENT?    YES                      No

### FEDERAL FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT

I HEREBY CONSENT TO THE DISCLOSURE OF STUDENT INFORMATION RECORDS MAINTAINED BY THE UCONN SCHOOL OF DENTAL MEDICINE PROGRAM. THIS INFORMATION WILL BE MAINTAINED IN A CONFIDENTIAL MANNER AND WILL BE USED ONLY FOR THE PURPOSES OF THE PROGRAM'S EVALUATION. USE IS CONSISTENT WITH THE FEDERAL FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974, OR OTHER STATE OR FEDERAL LAWS, REGULATIONS, OR POLICIES. I UNDERSTAND THAT THIS PERMISSION MAY BE WITHDRAWN AT ANYTIME.

APPLICANT SIGNATURE (TYPE NAME)

DATE

PARENT/GUARDIAN SIGNATURE

DATE \_\_\_\_\_

(PLEASE SIGN IF YOU ARE A PARENT OR GUARDIAN OF AN APPLICANT UNDER EIGHTEEN YEARS OF AGE)

I CERTIFY THAT THE INFORMATION SUBMITTED IN THIS APPLICATION IS COMPLETE AND TRUE TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_  
SIGNATURE (TYPE NAME)

\_\_\_\_\_  
DATE